

# Sendhwa Public School , Sendhwa

## MANDATORY PUBLIC DISCLOSURES

### A. GENERAL INFORMATION :

Sn.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	<b>Sendhwa Public School</b>
2.	AFFILIATION NO. (IF APPLICABLE)	1030190
3.	SCHOOL CODE(IF APPLICABLE)	50167
4.	COMPLETE ADDRESSB WITH PIN CODE	Shiv Colony, Niwali Road, Sendhwa , Distt Barwani Pin 451666
5.	PRINCIPLE NAME AND QUALIFICATION	<b>Rajkumar Ajmera</b> B.Sc., B.C.Ed., M.C.Ed., MCA., M.Tech. , B.Ed.
6.	SCHOOL MAIL ID	<a href="mailto:spsendhwa14041@gmail.com">spsendhwa14041@gmail.com</a>
7.	CONTECT DETAILS (LANDLINE/MOBILE)	School Office 9926506968, Principal 8889395062

### B. DOCUMENTS AND INFORMATION:

Sn.	DOCUMENTS/INFORMATION	Upload Documents
1.	COPIES OF AFFILIATION/UPGRADATION LATTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="#">Document1</a>
2.	COPISES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Document2</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT./UT	<a href="#">Document3</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Document4</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONL BUILDING CODE	<a href="#">Document5</a>
6.	COPY OF VAILD ID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Document6</a>
7.	COPY OF THE CERTIFICATE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTANSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Document7</a>
8.	COPIES OF VALID WATER, HEALTH, SANITATION CERTIFICATES.	<a href="#">Document18</a>

### C. RESULT AND ACADEMICS :

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	Yes <a href="#">(Download)</a>
2.	ANNUAL ACADEMIC CALANDER	Yes <a href="#">(Download)</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Yes <a href="#">(Download)</a>
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Yes <a href="#">(Download)</a>
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Yes <a href="#">(Download)</a>

#### Results : -

Class X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	67	67	100 %	
2	2020	72	72	100 %	
3	2021	100	100	100 %	

Class XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	68	66	97.05 %	
2	2020	55	51	92.72 %	
3	2021	58	58	100 %	

### D. STAFF ( TEACHING )

S.NO.	INFORMATION	DETAILS
1.	PRINCIPLE	01
2.	TOTAL NO. OF TEACHERS	55
	PGT	12
	TGT	18
	PRT	25
3.	TEACHERS SECTION RATIO	1.5
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

### E. SCHOOL INFRASTRUCTURE :

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR)	18940 Square Metre
2.	NO. AND SIZE OF THE CLASDS ROOMS ( IN SQ FIM)	67 Rooms, Size 6.09 x7.6 Sq.Mtr.
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MRT)	Labs =5, 6.09 x 9.14 Sqr Mtr
4.	INTERNET FACILITY (Y/N)	Yes
5.	NO. OF BOYS TOILETS	25
6	NO. OF GIRLS TOILETS	22
7	Link of You tube video of the inspection of school covering the infrastructure of the school	
	CBSE Inspection Video Link	<a href="https://www.youtube.com/watch?v=bA_Y3IHc574">https://www.youtube.com/watch?v=bA_Y3IHc574</a>