

## **SENDHWA PUBLIC SCHOOL**

(GOVERNED BY SENDHWA WELFARE & DEVELOPMENT TRUST, SENDHWA)

CBSE Affilation No.1030190 (School No. 50167)

Niwali Road, Sendhwa, Dist.Barwani (M.P.) Pin-451666 Mob.No. 99265 06968 E-mail: spssendhwa14041@gmail.com Website: www.sendhwapublicschool.com

BOOK No.: 0005

**SERIAL No.: 00010** 

Sendhwa Public School

SENDHWA (M.P.)

SCHOLAR No.: 2577

## TRANSFER CERTIFICATE

01	Name of Pupil:	KHUSHI B	RAHMANE	02. Fathe	r's / Gar	dian's Name	e: SUN	IL BRAHN	<b>IANE</b>	
03	Mother's Name :	Mother's Name : BHARTI BRAHMANE			04. Nationality:			<u>Indian</u>		
05	Whether the candida:	ST /Bare								
06	Date of first admissi	on in the scho	ol with class :	01/04/201	13					
07	Date of birth (in Christian Era) according to Admission Register (In figures): 28/10/2007									
2	In words: Twen	nty Eight Oc	ctober Two T	housand S	even Or	nly				
08	Class in which the p	upil last studie	ed (In figures)	]	<u>IX</u>	In words :	Ninth			
09	School/Board Annual Examination last taken with result. : Passed									
10	Whether failed, if so	once/twice in	the same class	<i>:</i> ]	<u>No</u>					
11	Subjects Studied :	1. Englis	<u>sh</u> <sup>2</sup> <u>F</u>	<u>Iindi</u>	3.	Mathema	atics	4. Science	<u>:e</u>	
		5. <u>So- So</u>	cience 6	<u>C.A.</u>	7.			8		
12	Whether qualified fo class:	or promotion to	o the higher	YES	if so, to ห	vhich class (	in fig) <u>X</u>	In words	<u>Tenth</u>	
13	Month upto which th	ne (pupil has p	aid) school due	s/paid :	March	<u> 2022</u>				
14	Any fee concession availed of: if so, the nature of such concession: $\underline{\mathbf{No}}$									
15	Total No. of working	g days. :				<u>225</u>				
16	Total No. of working	g days present	:			<u>196</u>				
17	Whether NCC Cadet/Boy Scout/Girl Guide (details may be given):									
18	Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein):  Participated in School Activities									
19	General conduct.:	Good	20. Date	of applicati	ion for ce	ertificate.	10/05/20	122		
21	Date of issue of certi	ificate. <u>12/0</u>	<u>05/2022</u> 22.	Reason for l	eaving th	ne school.	Parents 1	Request		
23	Any other remarks:	Mediur	n of Instructi	ons – Engl	<u>ish</u>					
Sigi	nature of class teach	ier		Myi hecked by	_			Principal		

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